



The Democratic Club of the Santa Clarita Valley  
31945 Emerald Lane, Castaic, CA 91384-3102  
<http://www.scvdems.org>; <http://www.scvyoungdems.org>  
(661) 295-9318 always leave a message

## ❖ AGENDA: Thursday, April 21, 2011

Meeting Call to Order: Allan Cameron, President

“Pledge of Allegiance”: In Unison

Approval of the Agenda: Allan Cameron

Minutes of the Last Meeting: Michael Cruz, “interim” Recording Secretary

Treasurer’s Report & Membership List: Rick Drew

President’s Report: Allan Cameron

DPSFV Report: Todd L. Hoover reading for Steve A. Brooks, Club representative

Obama Report: Minerva L. Williams for SherryAn Lima, 25<sup>th</sup> C.D. Representative

Friendly Valley Report: Rosemarie Sanchez Frasier

Correspondence Secretary Report: Todd Hoover

Event Presentation: by Minerva L. Williams



1<sup>st</sup> Guest: Melissa Gasca for the SCV Homeless Shelter  
<http://www.santaclaritashelter.com/>

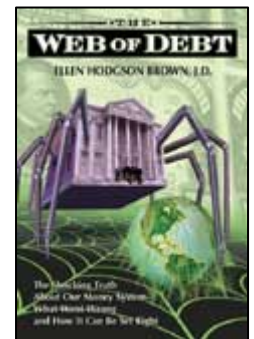


[COMEDY NIGHT FUNDRAISER](#)

Sunday, May 15, 2011  
Blessed Kateri - Slattery Hall  
22508 Copper Hill, Santa Clarita, CA  
Families Welcome



**FEATURED GUEST: INTRODUCTION TO ELLEN BROWN.** I affectionately call Ellen Hodgson Brown, “the money theorist”. She developed her research skills as an attorney practicing civil litigation in Los Angeles. Her eleven books include Forbidden Medicine, Nature’s Pharmacy (co-authored with Dr. Lynne Walker), and The Key to Ultimate Health (co-authored with Dr. Richard Hansen). In these books, she focuses on the pharmaceutical cartel that gets its power from “the money trust.” This will be a presentation for a later time. Ellen Brown, who resides right here in Santa Clarita, is allowing us an opportunity this evening to change the way we think about our money. [www.webofdebt.com](http://www.webofdebt.com) and [www.ellenbrown.com](http://www.ellenbrown.com).



**QUESTIONS & ANSWERS:** At the discretion of Allan Cameron and the speaker

**OLD BUSINESS:**

**One Valley One Vision:** Allan Cameron

**Castaic High School:** Todd L. Hoover

**Governor Comes to Town:** Report by ?

**Whittaker Bermite Report:** Allan Cameron

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**NEW BUSINESS:**

**Placertia Canyon Nature Preserve Report:** update on the Center's \$1,000,000 gift (Rosemarie Sanchez-Frasier)

Vote on Moving Meeting to another location that is NOT a restaurant?

Creation of an Ethics Committee

Movie Night, Feasibility? Who, Where, When, and What

Indian Community wishing us to join in a collaborative outdoor summer event

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**ANNOUNCEMENTS: Todd L. Hoover and Audience members**

**The Democratic Party State Convention Sunday, April 29 - May 1, 2011 at the Sacramento Convention Center, CA. 19 Caucuses will be represented, numerous Resolutions.**

**For details, please refer to: [www.CADEM.ORG](http://www.CADEM.ORG)**

**For information regarding LA County candidates, endorsements and resolution issues please refer to: <http://www.lacdp.org/>**

**ADJOURNMENT: by Allan Cameron**



**Thank you for coming . . .**

**Next meeting: Thursday, May 19, 2011**

**Executive Board meeting:**

❖ **Agenda is subject to change without any further notice**