



**Remember to VOTE in the California SPECIAL ELECTION Tuesday May 19.**

**HELLO Canyon Country Advisory Committee Members and Friends**

**The time to act is NOW.** The currently proposed **SANITATION DISTRICT FEE INCREASE**, if passed, will be the largest single **TAX INCREASE** in the history of Santa Clarita. It will cause you to pay, a minimum, of **\$564 per year** on your annual property tax bill by 2015 and that is just the start. This **300%** increase will be voted on Tuesday May 26 at 3:30 PM at a Public Meeting.

**Mayor Frank Ferry, Council Member Laurene Weste and a representative of the County of Los Angeles will be making the decision.** This proposed action is not based on validated scientific data and was created by the Sanitation District without consideration of alternate solutions. If you are as outraged as I am, here is what you can do. **Please send a letter, phone or email Mayor Ferry [fferry@santa-clarita.com](mailto:fferry@santa-clarita.com) and Council Member Weste [lweste@santa-clarita.com](mailto:lweste@santa-clarita.com)** Tell them that you are opposed to the proposed Sanitation District fee increase. Ask them to VOTE NO on this fee increase. Tell them to send the Sanitation District back to validate their information and propose alternate solutions for the issue of reducing Chloride levels in our river. **The time to act is NOW.**



**The next Canyon Country Advisory Committee meeting will be held WEDNESDAY, May 20, 2009, 7PM to 9PM George A. Carvalho Activity Center Banquet Room, 20880 Centre Pointe Parkway, Santa Clarita.**

\*\*\*\*\* This will be a meeting YOU SHOULD NOT MISS !! \*\*\*\*\*

1. A presentation will be provided on the **Los Angeles Department of Water and Power (LADWP) Barren Ridge Renewable Transmission Project (BRRTP)**. This project is advertised as bringing clean, sustainable energy from renewable resources in the Mojave/Tehachapi area south to Los Angeles. It has also been controversial because of the height and appearance of the transmission towers.
2. Information about Federal Legislation regarding **Residential Financing** and how this may help our families in Canyon Country.
3. **Kevin Tonoian** will provide a presentation on **Project Lifesaver**. (You may have seen an article about this subject in the Signal).
4. Information on how our **Code Enforcement Team** is doing on **sign abatement and a new proposal about how we can help**, the recently passed City of Santa Clarita Rooming House Ordinance (thanks to the efforts of **Ron Guimaraes** and **Craig Davis**), detailed information about the proposed Sanitation District Plan and Fee increase, plus much, much more,

I look forward to seeing you there. As always.

**“Together We Can Make A Difference”**

*Alan Ferdman*

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