

## AGENDA – LOS ANGELES COUNTY DEMOCRATIC PARTY

## \*\*\*Change of Date\*\*\*

Wednesday, November 12, 2014 7:00 PM Credentials 6:30 PM - 7:30 PM

UNITED TEACHERS LOS ANGELES – 2<sup>nd</sup> Floor Auditorium 3303 Wilshire Boulevard, Los Angeles, CA 90010

## 7:05 PM LACDP GENERAL MEMBERSHIP MEETING BEGINS

- 1. MEETING CALLED TO ORDER Bauman
- 2. PLEDGE OF ALLEGIANCE
- 3. ADOPTION OF AGENDA Bauman
- 4. ADOPTION OF MINUTES OF PREVIOUS MEETING Rudinskas
- 5. CONTROLLER/TREASURER'S REPORT Wingard
- 6. CHAIR'S REPORT Bauman
- 7. VICE CHAIR'S REPORTS Anderson & Gonzalez
- 8. LACDP STAFF REPORTS Alves, Lee, Seiden & Swiatek
- 9. CREDENTIALS REPORT Grunwald & Kinney
- 10. RECAP OF 2014 ELECTIONS
- 11. ELECTION OF REPRESENTATIVES TO THE DEMOCRATIC STATE CENTRAL COMMITTEE Additional elections may be held at subsequent meetings. Application is included with notice and is available online in the "Democratic State Central Committee" section at www.lacdp.org/member-resources. You can also request the form at 213-382-0063 or membership@lacdp.org.
- 12. COMMITTEE REPORTS
- 13. New Business
- 14. ADJOURNMENT