

## Regional Black Chamber & UNITED PARTNERS Co-Host

### 7<sup>th</sup> Annual Community Diversity Day Summit & Business EXPO!

**Tuesday May 24, 2011 \* 8:30am – 6pm**

**Beverly Garland Hotel 4222 Vineland Ave , North Hollywood, CA 91602**

#### Registration Form

Company/Individual \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_

I am purchasing \_\_\_\_\_ Ticket for access to **Disney Institute all day Seminar** at \$399.00 each

I am purchasing \_\_\_\_\_ ½ VIP table(s) at \$399.00 \*(seats of 5) w/ Recognition/ includes Expo

I am purchasing \_\_\_\_\_ VIP Luncheon single ticket(s) @ 35.00 each

I am purchasing \_\_\_\_\_ VIP Pavilions Exhibitors Space (s) at \$399.00 each/ **Lunch**

#s \_\_\_\_\_ I am Attending **FREE EXPO ONLY** with Guests Visiting Pavilion Exhibitors

You will receive an email confirmation and tickets will be held at the door under the contact person's n

[Advertisement in Program Book.....](#)

- ½ On the Inside Front Page - \$399.00
- ½ On the Back Inside/Outside Page - \$399.00
- 1 stand alone Display @ Expo \$399.00

[ ] MasterCard [ ] VISA [ ] AMEX

Card No. \_\_\_\_\_ Exp \_\_\_\_\_ CVS# \_\_\_\_\_

Address on Card \_\_\_\_\_

Name as it appears on credit card \_\_\_\_\_

Signature \_\_\_\_\_

The signature above authorizes Regional Black Chamber/Yhawkins to charge my credit card for Services through the Chamber Tax ID upon request  
Contact Yhawkins 818 464 3484 / 818 377 7424

Contact Information : [www.regionalblackchambersfv.info](http://www.regionalblackchambersfv.info)

Char Cole : Executive Administrator / Madame M C Townsend – President/CEO

#### ***Mail Payment To:***

**Regional Black Chamber of Commerce \* 16161 Ventura Bl # 661 \* Encino, Ca 91436**

